



Minutes | 1st October 2025 | 7.00 PM Norton & Cuckney Village Hall.

In attendance

Cllr. Nancy Wright (Chairman)
Cllr Connor Marples
Cllr Matthew Evans
Cllr David Wall

Cllr. Kelvin Wright
Cllr Sheila Brailsford
Cllr Jackie Cuckson
Cllr. Nigel Wetton

NCHW/67/25

To receive apologies of absence.

Cllr. James Palmer, Cllr. Gemma Palmer and Cllr. Stacie Cuckson

NCHW/68/25

To receive declarations of interest

None.

NCHW/69/25

To approve the minutes of the Full Council meeting held on Wednesday 3rd September 2025.

The acceptance of the minutes were proposed by Cllr. J Cuckson and seconded by Cllr. D Wall. These were agreed upon unanimously with the required amendments.

NCHW/70/25

Questions from members of the public:

No members of the public were in attendance.

NCHW/71/02

District and County Councillors Reports were proposed

County Councillor K Wright gave an update on his work at the County Council; including his meetings with BDC to discuss the Holbeck water issue, meeting with the Police Inspector, and on Local Government Reorganisation in Nottinghamshire.

NCHW/72/25	<p>To consider any relevant planning applications</p> <p>No applications received.</p>
NCHW/73/25	<p>To consider new business and receive updates about progress on existing resolutions:</p> <p>a) To receive a report regarding water condition</p> <p>Cllr. Evans updated the Council on the meeting himself and Cllr. K. Wright attended with Bassetlaw District Council regarding the quality of water being provided by the Welbeck Estate to residents. It was shown that the Council does conduct regular tests of the water, and that in future they will aim to publish these tests so that the public can be assured that the quality of water is safe and regularly tested.</p>
NCHW/74/25	<p>To receive updates on projects assigned to the Action Register and to consider the addition or removal of projects.</p>
NCHW/75/25	<p>Finances:</p> <p>a) Approval of Payments.</p> <p>Deferred</p> <p>b) Approval of Bank Reconciliation.</p> <p>Deferred</p>
NCHW/76/25	<p>Correspondence.</p> <p>None received.</p>
NCHW/77/25	<p>Items to be added (or carried forward) to the Agenda of the next meeting.</p>
NCHW/78/25	<p>To confirm the date and time of the next meeting as Wednesday 1st October 2025 at 7:00PM</p>

The meeting was closed by the Chairman at 19:50

Chairman's signature _____ **I Date** _____

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